

## State of Utah

JON M. HUNTSMAN, JR. Governor

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# Department of Administrative Services

D'ARCY DIXON PIGNANELLI Executive Director

Division of Facilities Construction and Management Director

# **ADDENDUM**

Date: 25 April 2006

To: Consultants

From: Bill Bowen, Program Director

Reference: **Unified State Laboratory** 

DFCM Project #: 06038390

Subject: Addendum No. 2

Pages: Addendum 4 page

> Other Addendum Information 0 pages **Total Pages** 4 pages

Note: This Addendum shall be included as part of the Contract Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in the Addendum. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

- 1.1 Schedule changes: There are no schedule changes per this Addendum.
- 1.2 Reference the attached "Consultant Questions" document.
- 1.3 Clarification to proposed site locations:
  - 1. North Temple Site #1: 288 North 1500 West
  - 2. North Temple Site #2: 200 North 1950 West
  - 3. University of Utah Research Park
  - 4. Calvin Rampton Site: 4500 South 2700 West
  - 5. Proposed Technology Park: 7200 South 700 West



1.4 The USL facility program will be a comprehensive program as described for a 168,000 GSF facility + 20% expansion (including site location), but will be subdivided into three distinct modules.

<u>Module 1:</u> Contains all elements for a new State Health Lab, new Office of the Medical Examiner and all associated support spaces, ie; Office/Admin/Workstations, Training/Expansion Lab, Conference Rooms/Amenity Spaces, Building Support, Loading/Receiving Dock(s) and Services and General Building Circulation.

<u>Module 2:</u> Contains all elements for the Department of Agriculture & Food lab spaces including associated support spaces exclusive of the joint-use spaces contained in Module 1.

<u>Module 3:</u> Contains all elements for the Department of Public Safety labs including all associated support spaces exclusive of the joint-use spaces contained in Module 1.

This concept would allow for Modules 2 and 3 to be "plugged-into" the core Module 1 at a later date should project funding become incremental.

#### **CONSULTANT QUESTIONS**

1. Will the selected programming firm and selected sub-consultants be eligible to compete for the design phase of this project?

Per the current DFCM policy, YES.

2. Are there other resource available that would help determine what firms have done the best work for the state in the past?

The State is unbiased in the selection of consultants and does not advocate for the selection of one firm over another.

3. Does DFCM consider projects that are in progress valid for the statement of qualifications?

Yes.

4. For out-of-state firm what the licensure requirements are there for consultants and sub-consultants?

Contact the State of Utah, Division of Professional Licensing http://dopl.utah.gov/

5. Does DFCM have a study that shows each agency's current and projected needs?

The current and near-term needs (3-5 years) are identified in the SFC. Future needs (beyond 5 years) are identified as the 20% expansion.

6. If there was no formal study, how was the 165,000 GSF figure for this project determined?

This figure is based on the current and near-term needs. Referenced attached revised "Laboratory Space Requirements".

7. Is the VBS criteria regarding schedule referring to the entire project through construction or just for the programming/planning?

The VBS criterion refers to the planning and programming phase selection only.

8. We were interested in how the "Comparative Facilities" were selected and if they were visited?

This information was provided by the lead agency. One or more of these facilities will be visited with the selected programming firm.

9. Regarding evaluation of proposed sites, what metric was used to obtain the 20% future expansion?

This figure was provided by the lead agency.

10. If you can tell us, how many people will be on selection committee, and what agencies would they be representing?

The current Selection Committee is comprised of the following representatives:

Department of Agriculture and Food
Department of Environmental Quality
Department of Health and Office of the Medical Examiner
Department of Public Safety
DFCM or State Building Board member
Dr. David Clark
Bill Sinclair
Dr. Patrick Luedtke
Maj. Stu Smith
to be named

## **LABORATORY SPACE REQUIREMENTS**

		Current GSF 79,150	Near-term GSF 168,061
Department of Agriculture and Food			
	Chemistry Lab Motor Fuels Lab Metrology Lab Seed Lab Lab Director's Office	9,000 1,500 1,500 1,500 500	13,800 1,500 2,500 1,500 1,200
Department of Health (Lead Agency) (1)			
	Microbiology Lab Chemistry/Radiological Lab Forensic Toxicology Lab Laboratory Improvements Management Services Lab Director's Office	6,200 7,250 2,550 7,600 2,400 500	12,050 14,540 5,570 9,690 3,715 1,200
Office of the Medical Examiner			
	Laboratory & Examination Spaces	16,650	21,000
Department of Public Safety			
	Forensic Biology Lab Forensic Chemistry Lab Impression Evidence Lab Crime Scene Investigation Lab Firearms & Tool Marks Lab	6,000 6,000 6,000 2,000 2,000	7,500 7,500 7,500 2,750 2,750
Office/Admin/Workstations			
	72 FTE's + Support Space	incl.	5,760
Training/Expansion Lab		0	6,000
Conference Rooms/Amenity Spaces		incl.	5,000
<u>Building Support/Loading + Receiving Dock/Services</u>		incl.	6,476
General Building Circulation		incl.	13,600
Mechanical/Electrical/Telecom		incl.	14,960

<sup>(1)</sup> Department of Environmental Quality laboratory services are conducted by the Department of Health and space requirements for environmental sample testing is included in the Department of Health gross square footage estimates.

End of Addendum